PRINTED: 08/11/2014 FORM APPROVED

Indiana State Department of Health

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | ` '                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING: |   | (X3) DATE SURVEY<br>COMPLETED |  |
|---|--|---|---------------------|--|---|-------------------------------|--|
|   |  | 005051  | B. WING             |  | 07/   | 30/2014                       |  |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE  |  |   |                     |  |   |                               |  |
| INDIANA UNIVERSITY HEALTH 1701 N SENATE BLVD INDIANAPOLIS, IN 46202 |  |   |                     |  |   |                               |  |
| (X4) ID<br>PREFIX<br>TAG  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION) |   | ID<br>PREFIX<br>TAG | (EACH CORRECTIVE ACTION SH               | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)  (X5) COMPLETE DATE |                               |  |
| S 000   | 00 INITIAL COMMENTS  |   | S 000               |  |   |                               |  |
|   | This visit was for the i complaint.  | nvestigation of a licensure                           |                     |  |   |                               |  |
|   | Complaint: IN00148754 Unsubstantiated, lack of sufficient evidence.  Date of Survey: 07-30-14                                |   |                     |  |   |                               |  |
|   |  |   |                     |  |   |                               |  |
|   | Facility number: 005051  |   |                     |  |   |                               |  |
|   | Surveyor: John Lee, R.N. Public Health Nurse Surveyor  |   |                     |  |   |                               |  |
|   | Indiana University Health is in compliance with 410 IAC 15-1.5-3, Laboratory services, Hospital Licensure Rules.             |   |                     |  |   |                               |  |
|   | QA: claughlin 08/08/   | 14  |                     |  |   |                               |  |
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|   |  |   |                     |  |   |                               |  |

Indiana State Department of Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE